

APRIL 23, 2020 AGENDA

LEXINGTON TOWNSHIP

7227 Huron Avenue
Suite 200
Lexington, MI 48450
Phone: 810-359-5500
Fax: 810-359-5481
www.lexingtontownship.org

Chad Partaka, Supervisor
Doriann Rice, Clerk
Davianna McAllister, Treasurer
Kristie Jahn, Trustee
Chip Milletics, Trustee

The regular scheduled meeting of the Lexington Township Board is held the third Thursday of the month at 6:00 p.m. in the Conference Room Lexington Township Hall, located at 7227 Huron Avenue, Lexington Michigan.

DATE OF MEETING: April 23, 2020

AGENDA:

[APRIL 23, 2020 AGENDA](#)

CALL TO ORDER BY SUPERVISOR:

SALUTE TO THE FLAG:

ROLL CALL:

APPROVAL OF MINUTES: Draft of Special Meeting – March 18, 2020 Minutes

[20-318 Special Meeting Minutes](#)

AMENDMENT TO AGENDA:

ADOPTION OF AGENDA:

TREASURERS REPORT: Report as of March 31, 2020

[2020 3 Treasurers Report](#)

DELINQUENT ACCOUNTS RECEIVABLE FIRE & RESCUE ACCOUNTS

[Aged Accounts Receivable Report as of 4-13-20](#)

ACCOUNTS RECEIVABLE WRITE OFF LIST:

APPROVAL OF INVOICES:– A/P Invoices -April 2020

[InvoiceRegisterApril](#)

REVENUE & EXPENDITURES:

[Revenue and Expenditures Report as of 3-31-2020](#)

If you are recognized by the Chairperson to speak, please speak clearly. It is not mandatory to give your name; however, it would be appreciated.

CORRESPONDENCE:

1. MTA WEEKLY INSIGHTS AND MONTHLY VOICE:

[MTA MONTHLY VOICE – MARCH 2020](#)

[MTA WEEKLY INSIGHTS- March 13, 2020](#)

[MTA WEEKLY INSIGHTS – March 20, 2020](#)

[MTA WEEKLY INSIGHTS – March 27, 2020](#)

[MTA WEEKLY INSIGHTS – April 3, 2020](#)
[MTA WEEKLY INSIGHTS – April 10, 2020](#)

SPECIAL BUSINESS: None

COMMITTEE REPORTS:

1. ZONING ADMINISTRATOR:
2. PLANNING COMMISSION: No Meeting
3. APPEALS BOARD:
4. ASSESSOR:
5. ROADS:
6. BIKE PATH/TRAIL:
7. CABLE T.V.:
8. AMBULANCE:
9. PARKS & RECREATION:
10. DRAINS:
11. SUPERVISOR:
12. BUILDING COMMITTEE

PUBLIC COMMENTS: THERE IS A TIME LIMIT OF 5 MINUTES IF THE ITEM IS ON THE AGENDA AND 2 MINUTES FOR A NON-AGENDA ITEM. FOR THE RECORDS, PLEASE STATE YOUR NAME

OLD BUSINESS:

NEW BUSINESS:

1. **DEPUTY CLERK HOURS**
2. **SANILAC COUNTY ROAD COMMISSION CULVERT AGREEMENT-BABCOCK RD**
[Sanilac County Road Commission Culvert Replacement Agreement-Babcock Rd](#)
3. **2020 ANNUAL LAWN MAINTENANCE CONTRACT**
[Charles J Hawkins Lawn Maintenance LLC -Weed and Cemetery contract](#)
4. **INQUIRY OF GOVERNOR WHITMER’S EXECUTIVE ORDER #2020-21 -LAWN CARE SERVICES**
[Letter regarding weed cutting ordinance and Executive Order 2020-21](#)
5. **PA116 APPLICATION – MERTENS**
[MERTENS-PA116 APPLICATION](#)
6. **VILLAGE OF LEXINGTON LETTER REGARDING BUILDING AGREEMENT**
[2020 3 16 Village Letter re proprty expense list split 80 20](#)

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NEXT REGULAR SCHEDULED MEETING: TENTATIVE May 21, 2020
6:00 P.M.